against them. **We** only count to them a (limited) number.

85. On the Day **We** will gather the righteous to the Most Gracious as a delegation

86. And **We** will drive the criminals to Hell thirsty

87. None will have the power of intercession except he who has taken a covenant from the Most Gracious.

88. And they say, `The Most Gracious has taken a son.`

89. Verily, you have put forth an atrocious thing.

90. The heavens are almost torn therefrom and the earth splits asunder and the mountains collapse in devastation

91. That they attribute to the Most Gracious a son.

92. And it is not appropriate for the Most Gracious that **He** should take a son.

93. There is none in the heavens and the earth but will come to the Most Gracious as a slave.

94. Verily, **He** has enumerated them and counted them a (full) counting.

95. And all of them will come to **He** on the Day of Resurrection alone.

96. Indeed, those who believe and do good deeds, the Most Gracious will bestow affection on them.

عَلَيۡهِمۡۖ	إِنَّمَا	نَعُدُّ	لَهُمۡ	عَدّٗا	٨٤	يَوۡمَ
against them.	Only	**We** count	to them	a number.	**84**	(The) Day
نَحۡشُرُ	ٱلۡمُتَّقِينَ	إِلَى	ٱلرَّحۡمَٰنِ	وَفۡدٗا	٨٥	
We will gather	the righteous	to	the Most Gracious	(as) a delegation	**85**	
وَنَسُوقُ	ٱلۡمُجۡرِمِينَ	إِلَىٰ	جَهَنَّمَ	وِرۡدٗا	٨٦	لَّا
And **We** will drive	the criminals	to	Hell	thirsty.	**86**	Not
يَمۡلِكُونَ	ٱلشَّفَٰعَةَ	إِلَّا	مَنِ	ٱتَّخَذَ	عِندَ	
they will have the power	(of) the intercession	except	(he) who	has taken	from	
ٱلرَّحۡمَٰنِ	عَهۡدٗا	٨٧	وَقَالُواْ	ٱتَّخَذَ		
the Most Gracious	a covenant.	**87**	And they say,	`Has taken		
ٱلرَّحۡمَٰنُ	وَلَدٗا	٨٨	لَّقَدۡ	جِئۡتُمۡ	شَيۡـٔٗا	
the Most Gracious	a son.`	**88**	Verily,	you have put forth	a thing	
إِدّٗا	٨٩	تَكَادُ	ٱلسَّمَٰوَٰتُ	يَتَفَطَّرۡنَ	مِنۡهُ	
atrocious.	**89**	Almost	the heavens	get torn	therefrom,	
وَتَنشَقُّ	ٱلۡأَرۡضُ	وَتَخِرُّ	ٱلۡجِبَالُ	هَدّٗا	٩٠	
and splits asunder	the earth	and collapse	the mountain	(in) devastation	**90**	
أَن	دَعَوۡاْ	لِلرَّحۡمَٰنِ	وَلَدٗا	٩١	وَمَا	يَنۢبَغِي
That	they invoke	to the Most Gracious	a son.	**91**	And not	is appropriate
لِلرَّحۡمَٰنِ	أَن	يَتَّخِذَ	وَلَدًا	٩٢	إِن	كُلُّ
for the Most Gracious	that	**He** should take	a son.	**92**	Not	all
مَن	فِي	ٱلسَّمَٰوَٰتِ	وَٱلۡأَرۡضِ	إِلَّآ	ءَاتِي	ٱلرَّحۡمَٰنِ
who	(are) in	the heavens	and the earth	but	(will) come	(to) the Most Gracious
عَبۡدٗا	٩٣	لَّقَدۡ	أَحۡصَىٰهُمۡ	وَعَدَّهُمۡ		
(as) a slave.	**93**	Verily,	**He** has enumerated them	and counted them,		
عَدّٗا	٩٤	وَكُلُّهُمۡ	ءَاتِيهِ	يَوۡمَ		
a counting.	**94**	And all of them	(will) come (to) **Him**	(on the) Day		
ٱلۡقِيَٰمَةِ	فَرۡدًا	٩٥	إِنَّ	ٱلَّذِينَ	ءَامَنُواْ	
(of) the Resurrection	alone.	**95**	Indeed,	those who	believed	
وَعَمِلُواْ	ٱلصَّٰلِحَٰتِ	سَيَجۡعَلُ	لَهُمُ	ٱلرَّحۡمَٰنُ	وُدّٗا	
and did	good deeds,	will bestow	for them	the Most Gracious	affection.	

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٩٦	فَإِنَّمَا	يَسَّرْنَٰهُ	بِلِسَانِكَ
96	So, only	**We** (have) made it easy	in your tongue,
لِتُبَشِّرَ	بِهِۦ	ٱلْمُتَّقِينَ	وَتُنذِرَ	بِهِۦ
that you may give glad tidings	with it	(to) the righteous	and warn	with it
قَوْمًا	لُّدًّا	٩٧	وَكَمْ	أَهْلَكْنَا	قَبْلَهُم
a people	hostile.	97	And how many	**We** (have) destroyed	before them
مِّن	قَرْنٍ	هَلْ	تُحِسُّ	مِنْهُم	مِّنْ
of	a generation?	Can	you perceive	of them	any
أَحَدٍ	أَوْ	تَسْمَعُ	لَهُمْ	رِكْزًا	٩٨
one	or	hear	from them	a sound?	98

سورة طه

Surah Ta Ha

بِسْمِ	ٱللَّهِ	ٱلرَّحْمَٰنِ	ٱلرَّحِيمِ
In the name	of Allah,	the Most Gracious,	the Most Merciful.
طه	١	مَآ	أَنزَلْنَا	عَلَيْكَ	ٱلْقُرْءَانَ
Ta Ha.	1	Not	**We** (have) sent down	to you	the Quran
لِتَشْقَىٰٓ	٢	إِلَّا	تَذْكِرَةً	لِّمَن	يَخْشَىٰ
that you be distressed	2	(But)	(as) a reminder	for (those) who	fear
٣	تَنزِيلًا	مِّمَّنْ	خَلَقَ	ٱلْأَرْضَ	وَٱلسَّمَٰوَٰتِ
3	A revelation	from (**He**) **Who**	created	the earth	and the heavens
ٱلْعُلَى	٤	ٱلرَّحْمَٰنُ	عَلَى	ٱلْعَرْشِ	ٱسْتَوَىٰ
[the] high,	4	The Most Gracious	over	the Throne	is established.
٥	لَهُۥ	مَا	فِى	ٱلسَّمَٰوَٰتِ	وَمَا
5	To **Him** (belongs)	whatever	(is) in	the heavens	and whatever
فِى	ٱلْأَرْضِ	وَمَا	بَيْنَهُمَا	وَمَا	تَحْتَ
(is) in	the earth,	and whatever	(is) between them	and whatever	(is) under
ٱلثَّرَىٰ	٦	وَإِن	تَجْهَرْ	بِٱلْقَوْلِ	فَإِنَّهُۥ	يَعْلَمُ
the soil.	6	And if	you speak aloud	the word,	then indeed, **He**	knows
ٱلسِّرَّ	وَأَخْفَى	٧	ٱللَّهُ	لَآ	إِلَٰهَ
the secret	and the more hidden.	7	Allah -	(there is) no	god

97. So **We** have only made it (i.e., the Quran) easy in your tongue that you may give glad tidings with it to the righteous and warn hostile people therewith.

98. And how many a generation **We** have destroyed before them? Can you perceive anyone of them or hear a sound from them?

In the name of Allah, the Most Gracious, the Most Merciful.

1. *Ta Ha.*

2. **We** have not sent down to you the Quran that you may be distressed.

3. But only as a reminder for those who fear (Allah)

4. A revelation from **He Who** created the earth and the high heavens,

5. The Most Gracious **Who** is established over the Throne.

6. To **Him** belongs whatever is in the heavens and whatever is in the earth and whatever is between them and whatever is under the soil.

7. And if you speak aloud the word, then indeed, **He** knows the secret and what is (even) more hidden.

8. Allah - there is no god

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except **Him**. To **Him** belong the Most Beautiful Names.

9. And has the narration of Musa reached you?

10. When he saw a fire, then he said to his family, ` Stay here indeed, I have perceived a fire; perhaps I can bring you a burning brand therefrom or find some guidance at the fire.`

11. Then when he came to it, he was called, ` O Musa,

12. Indeed, **I Am** your Lord, so remove your shoes. Indeed, you are in the sacred valley of Tuwa.

13. And **I** have chosen you, so listen to what is revealed (to you).

14. Indeed, **I Am** Allah. There is no god but **I**, so worship **Me** and establish the prayer for **My** remembrance.

15. Indeed, the Hour is coming. **I** almost hide it so that every soul may be recompensed for what it strives for.

16. So do not let him avert you from it, the one who does not believe in it and follows his own desires, lest you perish.

17. And what is that in your right hand, O Musa?`

18. He said, ` It is my staff; I lean upon it, and with it I bring down leaves for my sheep and for me there are other uses in it.`

إِلَّا	هُوَ ۖ	لَهُ	ٱلْأَسْمَآءُ	ٱلْحُسْنَىٰ	٨
except	**Him**.	To **Him** (belongs)	the Names,	the Most Beautiful.	**8**
وَهَلْ	أَتَىٰكَ	حَدِيثُ	مُوسَىٰٓ	٩ إِذْ	رَءَا
And has	come to you	the narration	(of) Musa?	**9** When	he saw
نَارًا	فَقَالَ	لِأَهْلِهِ	ٱمْكُثُوٓا۟	إِنِّىٓ	ءَانَسْتُ	نَارًا
a fire,	then he said	to his family,	` Stay here;	indeed, I	[I] perceived	a fire;
لَّعَلِّىٓ	ءَاتِيكُم	مِّنْهَا	بِقَبَسٍ	أَوْ	أَجِدُ	عَلَى
perhaps I (can)	bring you	therefrom	a burning brand,	or	I find	at
ٱلنَّارِ	هُدًى	١٠ فَلَمَّآ	أَتَىٰهَا	نُودِىَ	يَٰمُوسَىٰٓ
the fire	guidance.`	**10** Then when	he came to it,	he was called,	` O Musa,
١١ إِنِّىٓ	أَنَا۠	رَبُّكَ	فَٱخْلَعْ	نَعْلَيْكَ ۖ	إِنَّكَ
11 Indeed, [I]	**I Am**	your Lord,	so remove	your shoes.	Indeed, you
بِٱلْوَادِ	ٱلْمُقَدَّسِ	طُوًى	١٢ وَأَنَا	ٱخْتَرْتُكَ
(are) in the valley	the sacred	(of) Tuwa.	**12**	And **I**	(have) chosen you,
فَٱسْتَمِعْ	لِمَا	يُوحَىٰٓ	١٣ إِنَّنِىٓ	أَنَا	ٱللَّهُ	لَآ
so listen	to what	is revealed.	**13**	Indeed, [I]	**I Am**	Allah.	(There is) no
إِلَٰهَ	إِلَّآ	أَنَا۠	فَٱعْبُدْنِى	وَأَقِمِ	ٱلصَّلَوٰةَ	لِذِكْرِىٓ
god	but	I,	so worship **Me**	and establish	the prayer	for **My** remembrance.
١٤ إِنَّ	ٱلسَّاعَةَ	ءَاتِيَةٌ	أَكَادُ	أُخْفِيهَا
14 Indeed,	the Hour	(will be) coming.	**I** almost	[I] hide it
فَلَا	١٥	تَسْعَىٰ	بِمَا	نَفْسٍ	كُلُّ	لِتُجْزَىٰ
So (do) not	**15**	it strives.	for what	soul	every	that may be recompensed
يَصُدَّنَّكَ	عَنْهَا	مَن	لَّا	يُؤْمِنُ	بِهَا	وَٱتَّبَعَ
(let) avert you	from it	(one) who	(does) not	believe	in it	and follows
هَوَىٰهُ	فَتَرْدَىٰ	١٦	وَمَا	تِلْكَ	بِيَمِينِكَ
his desires,	lest you perish.	**16**	And what	(is) that	in your right hand,
يَٰمُوسَىٰ	١٧	قَالَ	هِىَ	عَصَاىَ	أَتَوَكَّؤُا۟	عَلَيْهَا
O Musa?`	**17**	He said,	` It	(is) my staff;	I lean	upon it,
وَأَهُشُّ	بِهَا	عَلَىٰ	غَنَمِى	وَلِىَ	فِيهَا
and I bring down leaves	with it	for	my sheep,	and for me	in it

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مَثَارِبُ	أُخْرَىٰ	﴿١٨﴾	قَالَ	أَلْقِهَا	يَٰمُوسَىٰ	﴿١٩﴾
19	O Musa!`	` Throw it down,	He said,	18	other.`	(are) uses
فَأَلْقَىٰهَا	فَإِذَا	هِيَ	حَيَّةٌ	تَسْعَىٰ		﴿٢٠﴾
20	moving swiftly.	(was) a snake,	It	and behold!	So he threw it down,	
قَالَ	خُذْهَا	وَلَا	تَخَفْ	سَنُعِيدُهَا	سِيرَتَهَا	ٱلْأُولَىٰ
the former.	(to) its state	We will return it	fear.	and (do) not	` Seize it	He said,
وَٱضْمُمْ	﴿٢١﴾	يَدَكَ	إِلَىٰ	جَنَاحِكَ	تَخْرُجْ	بَيْضَآءَ
white,	it will come out	your side;	to	your hand	And draw near	21
مِنْ	غَيْرِ	سُوٓءٍ	ءَايَةً	أُخْرَىٰ	﴿٢٢﴾	لِنُرِيَكَ
of	That We may show you	22	another.	(as) a sign	disease	without any
ءَايَٰتِنَا	ٱلْكُبْرَى	﴿٢٣﴾	ٱذْهَبْ	إِلَىٰ	فِرْعَوْنَ	إِنَّهُۥ
Indeed, he	Firaun.	to	Go	23	the Greatest.	Our Signs
طَغَىٰ	﴿٢٤﴾	قَالَ	رَبِّ	ٱشْرَحْ	لِي	صَدْرِي
my chest	for me	Expand	` My Lord!	He said,	24	(has) transgressed.`
وَيَسِّرْ	﴿٢٥﴾	لِيٓ	أَمْرِي	﴿٢٦﴾	وَٱحْلُلْ	عُقْدَةً
(the) knot	And untie	26	my task	for me	And ease	25
مِّن	لِّسَانِي	﴿٢٧﴾	يَفْقَهُوا۟	قَوْلِي		﴿٢٨﴾
28	my speech.	That they may understand		27	my tongue	from
وَٱجْعَل	لِّي	وَزِيرًا	مِّنْ	أَهْلِي	﴿٢٩﴾	هَٰرُونَ
Harun,	29	my family.	from	a minister	for me	And appoint
أَخِي	﴿٣٠﴾	ٱشْدُدْ	بِهِۦٓ	أَزْرِي		﴿٣١﴾
31	my strength	through him	Reinforce	30	my brother.	
وَأَشْرِكْهُ	فِيٓ	أَمْرِي	﴿٣٢﴾	كَيْ	نُسَبِّحَكَ	
we may glorify You	That	32	my task	[in]	And make him share	
كَثِيرًا	﴿٣٣﴾	وَنَذْكُرَكَ	كَثِيرًا	﴿٣٤﴾	إِنَّكَ	
Indeed, [You]	34	much.	And [we] remember You	33	much	
كُنتَ	بِنَا	بَصِيرًا	﴿٣٥﴾	قَالَ	قَدْ	أُوتِيتَ
you are granted	` Verily,	He said,	35	All-Seer.`	of us	You are
سُؤْلَكَ	يَٰمُوسَىٰ	﴿٣٦﴾	وَلَقَدْ	مَنَنَّا	عَلَيْكَ	
on you	We conferred a favor	And indeed,	36	O Musa!	your request,	

19. **He** said, ` Throw i down, O Musa!`

20. So he threw it down, and behold! It was a snake, moving swiftly.

21. He said, ` Seize it an do not fear. **We** will return it to its former state.

22. And draw near your hand to your side; it will come out white, without any disease, as another sign.

23. That **We** may show you of **Our** Greatest Signs.

24. Go to Firaun. Indeed, he has transgressed.`

25. He said, ` O my Lord Expand my chest for me

26. And ease for me my task

27. And untie the knot from my tongue

28. That they may understand my speech.

29. And appoint for me a minister from my family.

30. Harun, my brother.

31. Reinforce through him my strength.

32. And make him share my task

33. That we may glorify **You** much

34. And remember **You** much.

35. Indeed, **You** are of us All-Seer.`

36. **He** said, ` Verily, yo are granted your request, O Musa!

37. And indeed, **We** conferred a favor on you

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مَرَّةً أُخْرَىٰٓ	﴿٣٧﴾	إِذْ	أَوْحَيْنَآ	إِلَىٰٓ	أُمِّكَ	مَا	يُوحَىٰٓ
another time,	37	When	**We** inspired	to	your mother	what	is inspired,
أَنِ	﴿٣٨﴾	ٱقْذِفِيهِ	فِي	ٱلتَّابُوتِ	فَٱقْذِفِيهِ	فِي	
`That	38	cast him	in	the chest	then cast it	in	
ٱلْيَمُّ	فَلْيُلْقِهِ	ٱلْيَمُّ	بِٱلسَّاحِلِ	يَأْخُذْهُ	عَدُوٌّ	لِّي	
the river,	then let cast it	the river;	on the bank;	will take him	an enemy	to **Me**,	
وَعَدُوٌّ	لَّهُۥ	وَأَلْقَيْتُ	عَلَيْكَ	مَحَبَّةً	مِّنِّي		
and an enemy	to him.`	And **I** cast	over you	love	from **Me**,		
وَلِتُصْنَعَ		عَلَىٰ	عَيْنِيٓ	﴿٣٩﴾	إِذْ	تَمْشِيٓ	
and that you may be brought up		under	**My** Eye.	39	When	was going	
أُخْتُكَ	فَتَقُولُ	هَلْ	أَدُلُّكُمْ	عَلَىٰ	مَن		
your sister	and she said,	`Shall,	I show you	[to]	(one) who		
كَيْ	أُمِّكَ	إِلَىٰٓ	فَرَجَعْنَٰكَ		يَكْفُلُهُۥ		
that	your mother	to	So **We** returned you		will nurse and rear him?`		
نَفْسًا	وَقَتَلْتَ	تَحْزَنَ	وَلَا	عَيْنُهَا	تَقَرَّ		
a man,	And you killed	she grieves.	and not	her eyes	may be cooled		
فُتُونًا	وَفَتَنَّٰكَ	ٱلْغَمِّ	مِنَ	فَنَجَّيْنَٰكَ			
(with) a trial.	and **We** tried you	the distress,	from	but **We** saved you			
ثُمَّ	مَدْيَنَ	أَهْلِ	فِيٓ	سِنِينَ	فَلَبِثْتَ		
Then	(of) Madyan.	(the) people	with	(some) years	Then you remained		
﴿٤٠﴾	يَٰمُوسَىٰ	قَدَرٍ	عَلَىٰ	جِئْتَ			
40	O Musa!	the decreed (time)	at	you came			
أَنتَ	ٱذْهَبْ	﴿٤١﴾	لِنَفْسِي	وَٱصْطَنَعْتُكَ			
you	Go,	41	for **Myself**.	And **I** (have) chosen you			
وَأَخُوكَ	بِـَٔايَٰتِي	وَلَا	تَنِيَا	فِي	ذِكْرِي		
and your brother	with **My** Signs,	and (do) not	slacken	in	**My** remembrance.		
﴿٤٢﴾	ٱذْهَبَآ	إِلَىٰ	فِرْعَوْنَ	إِنَّهُۥ	طَغَىٰ		
42	Go, both of you,	to	Firaun.	Indeed, he	(has) transgressed.		
﴿٤٣﴾	فَقُولَا	لَهُۥ	قَوْلًا	لَّيِّنًا	لَّعَلَّهُۥ	يَتَذَكَّرُ	
43	And speak	to him	a word	gentle,	perhaps he	may take heed	

another time,

38. When **We** inspired to your mother that which is inspired,

39. (Saying), `Cast him into the chest then cast it into the river, then let the river cast it onto the bank; and he will be taken by one who is an enemy to **Me** and an enemy to him.` And **I** cast over you love from **Me** that you may be brought up under **My** Eye.

40. When your sister went and said, `Shall, I show you someone who will nurse and rear him?` So **We** returned you to your mother that she might be content and not grieve. And you killed a man, but **We** saved you from the distress, and **We** tried you with a (severe) trial. Then you remained (for some) years with the people of Madyan. Then you came (here) at the decreed time, O Musa!

41. And **I** have chosen you for **Myself**.

42. Go, you and your brother with **My** Signs and do not slacken in **My** remembrance.

43. Go, both of you, to Firaun. Indeed, he has transgressed.

44. And speak to him a gentle word, perhaps he may take heed

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أَوْ	يَخْشَىٰ	﴿٤٤﴾	قَالَا	رَبَّنَآ	إِنَّنَا	نَخَافُ
fear	Indeed, we	` Our Lord!	They said,	44	fear.`	or
أَن	يَفْرُطَ	عَلَيْنَآ	أَوْ	أَن	يَطْغَىٰ	﴿٤٥﴾
45	he will transgress.`	that	or	against us	he will hasten	that
قَالَ	لَا	تَخَافَآ	إِنَّنِى	مَعَكُمَآ	أَسْمَعُ	
I hear	with you both;	Indeed, I Am	fear.	` (Do) not	He said,	
وَأَرَىٰ	﴿٤٦﴾	فَأْتِيَاهُ	فَقُولَآ	إِنَّا	رَسُولَا	
both (are) Messengers	`Indeed, we	and say,	So go to him	46	and I see.	
رَبِّكَ	فَأَرْسِلْ	مَعَنَا	بَنِىٓ إِسْرَٰٓءِيلَ	وَلَا		
and (do) not	(the) Children of Israel,	with us	so send	(of) your Lord,		
نُعَذِّبْهُمْ	قَدْ	جِئْنَٰكَ	بِـَٔايَةٍ	مِّن	رَّبِّكَ	وَٱلسَّلَٰمُ
And peace	your Lord.	from	with a Sign	we came to you	Verily,	torment them.
قَدْ	إِنَّا	﴿٤٧﴾	ٱلْهُدَىٰ	ٱتَّبَعَ	مَنِ	عَلَىٰ
verily,	Indeed, we	47	the Guidance.	follows	(one) who	on
مَن	عَلَىٰ	ٱلْعَذَابَ	أَنَّ	إِلَيْنَآ	أُوحِىَ	
(one) who	(will be) on	the punishment	that	to us	it has been revealed	
كَذَّبَ	وَتَوَلَّىٰ	﴿٤٨﴾	قَالَ	فَمَن	رَّبُّكُمَا	
(is) your Lord,	` Then who	He said,	48	and turns away.``	denies	
يَٰمُوسَىٰ	﴿٤٩﴾	قَالَ	رَبُّنَا	ٱلَّذِىٓ	أَعْطَىٰ	كُلَّ
O Musa?`	49	He said,	` Our Lord	(is) the One Who	gave	(to) every
شَىْءٍ	خَلْقَهُۥ	ثُمَّ	هَدَىٰ	﴿٥٠﴾	قَالَ	فَمَا
thing	its form,	then	He guided (it).`	50	He said,	` Then what
بَالُ	ٱلْقُرُونِ	ٱلْأُولَىٰ	﴿٥١﴾	قَالَ	عِلْمُهَا	
(is the) case	(of) the generations	(of) the former.`	51	He said,	` Its knowledge	
عِندَ	رَبِّى	فِى	كِتَٰبٍ	لَّا	يَضِلُّ	رَبِّى
(is) with	my Lord,	in	a Record.	Not	errs	my Lord
يَنسَى	﴿٥٢﴾	ٱلَّذِى	جَعَلَ	لَكُمُ	ٱلْأَرْضَ	مَهْدًا
forgets.`	52	The One Who	made	for you	the earth	(as) a bed
وَسَلَكَ	لَكُمْ	فِيهَا	سُبُلًا	وَأَنزَلَ	مِنَ	ٱلسَّمَآءِ
and inserted	for you	therein	ways,	and sent down	from	the sky

or fear (Allah).`

45. They said, ` Our Lord Indeed, we fear that he will hasten (punishment) against us or that he will transgress.`

46. **He** said, ` Do not fear Indeed, **I Am** with you both; **I** hear and **I** see.

47. So both of you go to him and say, `Indeed, we are Messengers of your Lord, so send the Children of Israel with us and do not torment them. Verily, we have come to you with a Sign from your Lord. And peace will be upon one who follows the Guidance.

48. Indeed, it has been revealed to us that the punishment will be upon one who denies and turns away.``

49. He (Firaun) said, ` Then who is you Lord, O Musa?`

50. He said, ` Our Lor is the **One Who** gave to everything its form and then guided (it).`

51. He (Firaun) said, ` Then what is the cas of the former generations.`

52. He said, ` Th knowledge thereof is with my Lord in a Record. My Lord neither errs, nor forgets.`

53. The **One Who** made for you the earth as a bed and inserted therein ways and sent down water from the sky

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مَآءً	فَأَخۡرَجۡنَا	بِهِۦٓ	أَزۡوَٰجٗا	مِّن	نَّبَاتٖ	شَتَّىٰ
water,	then **We** (have) brought forth	with it,	pairs	of	plants	diverse.
٥٣ كُلُواْ	وَٱرۡعَوۡاْ	أَنۡعَٰمَكُمۡۚ	إِنَّ	فِي	ذَٰلِكَ	
53 Eat	and pasture	your cattle.	Indeed,	in	that,	
لَأٓيَٰتٖ	لِّأُوْلِي	ٱلنُّهَىٰ	٥٤	مِنۡهَا		
surely (are) Signs	for possessors	(of) intelligence.	**54**	From it		
خَلَقۡنَٰكُمۡ	وَفِيهَا	نُعِيدُكُمۡ	وَمِنۡهَا	نُخۡرِجُكُمۡ		
We created you,	and in it	**We** will return you,	and from it	**We** will bring you out,		
تَارَةً	أُخۡرَىٰ	٥٥	وَلَقَدۡ	أَرَيۡنَٰهُ	ءَايَٰتِنَا	
time	another.	**55**	And verily,	**We** showed him	**Our** Signs,	
كُلَّهَا	فَكَذَّبَ	وَأَبَىٰ	٥٦	قَالَ	أَجِئۡتَنَا	
all of them,	but he denied	and refused.	**56**	He said,	` Have you come to us	
لِتُخۡرِجَنَا	مِنۡ	أَرۡضِنَا	بِسِحۡرِكَ	يَٰمُوسَىٰ	٥٧	
to drive us out	of	our land	with your magic,	O Musa?	**57**	
فَلَنَأۡتِيَنَّكَ	بِسِحۡرٖ	مِّثۡلِهِۦ	فَٱجۡعَلۡ	بَيۡنَنَا		
Then we will surely produce for you	magic	like it.	So make	between us		
وَبَيۡنَكَ	مَوۡعِدٗا	لَّا	نُخۡلِفُهُۥ	نَحۡنُ	وَلَآ	أَنتَ
and between you	an appointment,	not	we will fail it	[we]	and not	you,
مَكَانٗا	سُوٗى	٥٨	قَالَ	مَوۡعِدُكُمۡ	يَوۡمُ	
(in) a place	even.`	**58**	He said,	` Your appointment	(is on the) day	
ٱلزِّينَةِ	وَأَن	يُحۡشَرَ	ٱلنَّاسُ	ضُحٗى		
(of) the festival,	and that	will be assembled	the people	(at) forenoon.		
٥٩ فَتَوَلَّىٰ	فِرۡعَوۡنُ	فَجَمَعَ	كَيۡدَهُۥ	ثُمَّ		
59 Then went away	Firaun	and put together	his plan,	then		
أَتَىٰ	٦٠ قَالَ	لَهُم	مُّوسَىٰ	وَيۡلَكُمۡ	لَا	
came.	**60** Said	to them	Musa,	` Woe to you!	(Do) not	
تَفۡتَرُواْ	عَلَى	ٱللَّهِ	كَذِبٗا	فَيُسۡحِتَكُم	بِعَذَابٖۖ	
invent	against	Allah	a lie,	lest **He** will destroy you	with a punishment.	
وَقَدۡ	خَابَ	مَنِ	ٱفۡتَرَىٰ	٦١	فَتَنَٰزَعُوٓاْ	
And verily,	he failed	who	invented.`	**61**	Then they disputed	

water from the sky and brought forth with it diverse pairs of plants.

54. Eat and pasture your cattle. Indeed, in that are Signs for possessors of intelligence.

55. From it **We** created you, and in it **We** will return you, and from it **We** will bring you out another time.

56. And verily, **We** showed him (Firaun) all **Our** Signs, but he denied and refused.

57. He (Firaun) said, ` Have you come to us to drive us out of our land with your magic, O Musa?

58. Then we will surely produce for you magic like it. So make between us and you an appointment, which neither you nor we will fail to keep, at an even place.`

59. He (Musa) said, ` Your appointment is on the day of the festival when the people will assemble at forenoon.

60. Then Firaun went away, put together his plan, then came (back).

61. Musa said to them, ` Woe to you! Do no invent a lie against Allah lest **He** will destroy you with a punishment. And verily, he who invented (a lie) has failed.`

62. Then they disputed

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